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MEDICAL CLAIM FORM

PRINCIPAL'S STATEMENT

(Note: **ALL** questions **MUST** be answered for every claim.

NA = Not Applicable)

Principal's RAN: _____ Plan Code: _____ Group Name: _____ Group Number: _____ Submit Date: **D** **M** **Y**

1. Principal's Name _____ Date of Birth **D** **M** **Y**. Sex: Female ☐ Male ☐
2. Name of Patient _____ Date of Birth **D** **M** **Y**. Sex: Female ☐ Male ☐
3. Relationship of Patient to Principal: Self ☐ Spouse ☐ Biological Child ☐ Other ☐ (Explain) _____
4. Illness/**Purpose** of Claim _____ Attending Physician _____
5. Current Personal Physician _____ Phone & Address _____
6. Has the claimant familiarized him/herself with the terms and conditions of the contract for this medical plan? Yes ☐ No ☐
7. What are the patient's most recent **height** and **weight**? **Ft** _____ **In** _____ **Lb** _____ or **Cm** _____ **Kg** _____ **Date Taken** **D** **M** **Y**.
8. When did symptoms of this illness first occur? _____ \Rightarrow _____ \Rightarrow _____ \Rightarrow **D** **M** **Y**. NA ☐
9. If the patient has any exclusion(s) please state here. _____ No ☐
10. Was treatment necessary because the patient was injured or poisoned? _____ \Rightarrow _____ \Rightarrow Yes ☐ No ☐
11. If patient was injured or poisoned, state the **Date**, **Time** and **How** the incident occurred. _____ NA ☐
12. Did patient voluntarily participate in an activity that exposed the patient for abuse or endangerment? _____ \Rightarrow Yes ☐ No ☐
13. Was attempted suicide a factor in the cause of this illness or condition? _____ \Rightarrow Yes ☐ No ☐
14. Has this illness previously occurred as a pre-existing condition as defined in the Table of Incubation Periods? Yes ☐ No ☐
15. If you gave 'Yes' to question **14** above please tick whether the illness was: (a) certified cured (b) covered _____ \Rightarrow (a). ☐ (b). ☐ NA ☐
16. If you answer "Yes" to question **14** above please give the **Date Of Certification**, or date its coverage began. _____ \Rightarrow **D** **M** **Y**. NA ☐
17. If certified cured, please give the name of the certifying doctor. _____ NA ☐
18. If certified cured, please give the address of certifying doctor. _____ NA ☐
19. Has the patient ever used **tobacco** or **tobacco products**? _____ \Rightarrow _____ \Rightarrow Yes ☐ No ☐
20. If **tobacco** use is currently terminated, please state **Reason(R)** and **Date. R.** _____ **D** **M** **Y**. NA ☐
21. Had the patient ever been identified as having **Hypertension**? _____ \Rightarrow Yes ☐ No ☐
22. If the patient had been identified as having **Hypertension**, please give date (or year) of diagnosis. _____ \Rightarrow **D** **M** **Y**. NA ☐
23. Had the patient ever been identified as having **Diabetes**? _____ \Rightarrow Yes ☐ No ☐
24. If the patient had been identified as having **Diabetes**, please give date (or year) of diagnosis. _____ \Rightarrow **D** **M** **Y**. NA ☐
25. Is patient entitled to **Workmen Compensation** or coverage under any **Other Plan**? _____ \Rightarrow Yes ☐ No ☐
26. If you gave 'Yes' to question **25** above, give name of entity. _____ NA ☐
27. If you gave 'Yes' to question **25** above, is the patient entitled to make any claim for the relevant benefits? _____ \Rightarrow Yes ☐ No ☐ NA ☐
28. Does the patient or Principal owe the Company for any current indebtedness? If so state: Balance Unpaid? \$ _____ No ☐ NA ☐
29. Check all your receipts submitted for this claim and in the spaces provided below please write your total expenses for each category.
 - A) No. of Days Supply of Prescription Drugs? \Rightarrow _____ Days. Cost \$ _____
 - B) Days Visited Doctor? _____ Days. \$ _____
 - C) No. of Days Supply of Non-prescription Drugs? _____ Days. Cost \$ _____
 - D) Days Visited Specialist? _____ Days. \$ _____
 - E) No. of Days Supply of Room & Board? \Rightarrow _____ Days. Cost \$ _____
 - F) Hospital Services? \Rightarrow _____ \Rightarrow \$ _____
 - G) Surgeon's Fee? \Rightarrow \$ _____
 - H) Anesthetist's Fee? \$ _____
 - I) Diagnostics? (X-rays, Labs, Scans, etc) \$ _____
 - J) _____? \$ _____
 - K) _____? \$ _____
 - L) Discount? \Rightarrow _____ \Rightarrow \$ _____
 - M) What is the discounted value of the expenses supporting your claim for which you have submitted the receipts listed above? \$ _____

I hereby certify that the forgoing answers are true and correct to the best of my knowledge **and understand and accept that omission or misrepresentation of any material fact shall constitute a breach of contract.** I accept that all incidental costs to support this claim are for my account and that only original documents are valid in support of my claim and that once submitted, all documents associated with the loss, becomes the property of the Company. I hereby authorize all doctors or other persons who treated me and all hospitals or other institutions to furnish full information (including full copies of their records) to MEDISERV INTERNATIONAL Ltd. (the Company) or its assigns.

Date _____ Principal's Signature **X** Patient's Signature (if over 18yrs) **X**

APPLICATION FOR ASSIGNMENT OF COVERAGE BENEFITS

NA ☐

I hereby authorize MEDISERV INTERNATIONAL Ltd. to pay to _____ whatever benefits to which I may be entitled with respect to the services rendered to the named patient from **D** **M** **Y** to; **D** **M** **Y**
All ineligible charges shall be borne by me.

D **M** **Y** _____ **X** _____ **NA**. ☐
Date Principal's Signature

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D **M** **Y** _____ **X** _____
Date Received Recipient's Name (PRINT) Group Administrator's Signature Title

Notes: Where there is not enough space, you may sign another form or your own paper to complete your response. Please ensure that your doctor completes all questions on the reverse side, especially the section named "MEDICAL FACTORS." This can eliminate delays, inconvenience and the expense of obtaining some additional reports.

ATTENDING PHYSICIAN'S STATEMENT

Note: The patient and or claimant seek your impartial professional input to fulfill obligations associated with this claim. Please fill this form completely and accurately. Unless stated in writing by the Company, no commercial, professional, administrative and or any substantive relationships and or obligations with the patient and or claimant are shared with, or transferred to the Company; and should not be assumed by the mere presentment and or completion of this document.

A) (i) Name of patient: _____ Date of Birth: D M Y . **(ii)** Name of Principal/Claimant: _____

B) Doctor's or Institution's Name, Address and Contact Information: *(A stamp, legibly applied anywhere, will suffice):* _____

[illegible]

SURGICAL OPERATION	(i) Please describe procedure(s) performed:	(ii) Date of Surgery: <u> </u> <u> </u> <u> </u> .	(iii) Surgeon's Fee: \$ <u> </u>
			(iv) Anesthetist's Fee: \$ <u> </u>

MATERNITY

A. (i) Date of Conception: D M Y. (ii) Date of Delivery or Termination: D M Y. (iii) Obstetrician's Fee: \$ _____

B. Was: (i) Artificial Insemination, (ii) Fertility Drugs, (iii) Hormone Treatment or (iv) Other means induce pregnancy where medical or other assistance used? Yes. ☐ (_____) No ☐

C. Type of Delivery/Procedure? (i) Normal ☐ (ii) Caesarian Section ☐ (iii) Miscarriage ☐ (iv) D&C ☐ (v) Other ☐ _____

D. Reason Delivery/Procedure not Normal?

MEDICAL A. Has patient been satisfactorily pursuing your: (i) **Appointments** Yes ☐ No ☐ NA ☐ (ii) **Treatment** Yes ☐ No ☐ NA ☐ (ii) **Advice** Yes ☐ No ☐ NA ☐ (NA = Not Applicable)

FACTORS **B.** Has the patient been identified as: **(i) Hypertensive** Yes ☐ No ☐ **(ii) Diabetic** Yes ☐ No ☐ **(iii) Tobacco User** Yes ☐ No ☐

Please **C.** Please identify any factors that may have: **(i) Aggravated** ☐ the illness or condition, and or **(ii) Hindered** ☐ recovery? _____

complete,
date and

D. Please state what, in your professional opinion, is the **underlying cause** of this illness or condition? _____

section to

E. Please use the Class Numbering System below to classify the illness or condition by describing its underlying cause.

Encircle all relevant Class Numbers including only any descriptions that apply. (Example: A contagious disease, Gonorrhea, has an incubation less than 3 months, i.e., Class 2; it is also a venereal disease, i.e., Class 6; and it is also generally accepted as curable, i.e. Class 10. Though it may affect organs, it is **NOT** classified with organs, i.e., Class 7)

Class No.	Description	Class No.	Description	Class No.	Description
1.	Physical Injury from external force; Poison	7.	Chronic; Circulatory; Degenerative; Organ; Gland; Malignant	11.	Generally accepted as incurable
2.	Infectious; Contagious; Parasitic (incubation less than 3 months)	8.	Psychiatric; Nervous System; Syndrome	12.	Allergy; Immune Deficiency
4.	Infectious; Contagious; Parasitic (incubation greater than 3 months)	9.	Tumor; Cancer; Abnormal Growth; Concretions	13.	Tobacco; Alcohol; Substance Abuse
6.	Maternity; Congenital; Abortion; Venereal Disease	10.	Generally accepted as curable	15.	Nuclear radiation; Of Biological or Chemical Arsenal

Additional Remarks:

Date: D M Y Doctor's Signature **X**